

Membership Application for 2016-2017 new\_\_\_\_ renew\_\_\_\_

NAME		<del></del>
	Town	Zip
PHONE	E-MAIL	
DATE	FSGC Mentor (if new)	
ALL MEMBERS (except Hor	norary) are required to support the annual Plant Sale, eith	her with 10 plants, or \$20 donation.
participation in the Club's	<b>mbership</b> shall be defined as attendance at mee projects, willingness to serve on committees an least one committee each year. Members are alke a flower arrangement.	d hold office as able. All
club membership may choo	<b>nbership.</b> Members reaching 80 years of age a ose to become senior members. They participatents of active membership. Dues will be the sa	te and serve as they choose but
	<b>Membership</b> shall be defined as those who are active members. Participation in club projects b.	
Please indicate one or mor	re of the Club committees on which you would	like to serve:
Awards: Help to apply	y for various awards given by state, regional &	national Garden Clubs.
	<b>ronment</b> : Organize two educational programs related information with club.	for local schools and
Club Historian: take j	photos, collect publicity clippings of club event	s and keep in a notebook.
Flower Arrangement	& Design: critique flower arrangements broug	tht to meetings.
<b>Hospital Garden</b> in N	lewport at North Country Hospital OR	
Old Stone House Gar	rden in Brownington OR	
<b>Daffodil Garden</b> in N	ewport Gardner Park	
Weed	, plant, mulch, trim gardens as needed with other	er members.
Master Gardener: Pi	rovide gardening tips at meetings.	
Media/Publicity/Phot	tographer: Take photos, write club activity sun	nmaries, and submit to papers.
Membership: Keep m	nembership records, nametags, provide member	ship forms as needed.
Policy: Review bylaws	s and suggest updates on bylaws or policies as r	needed.
	nize and execute <b>annual plant sale</b> first Saturdest other fund raising ideas.	lay in June.
Art in Bloom:	Work with MAC Art Center to help organize ar	nnual fund raiser in July.
Year Book: Update ye	earbook, have printed, and available for membe	rs at Annual meeting in July.
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Please send the	completed membership form and dues to the Ma	emberchin Chairnerson: